

APPLICATION FORM

Romexpo SA NR. O.R.C. J40/14818/1991; CUI RO155425;
EUID: ROONRC J40/14818/1991; Subscribed and paid in
share capital: 29 619 840 Lei;
65-67, Marasti Blvd Street, District 1, 011465 Bucharest;
Phone: +40212077000, Fax: +40212077070,
E-mail: packshow@romexpo.ro; www.packshow.ro



Euroexpo Fairs Srl | J40/8828/2014 | CUI RO33423058;
7, Expozitiei Blvd, Attic, District 1, 012101 Bucharest;
E-mail: packshow@euroexpo.ro;
www.packshow.ro

**14-17 MAY 2024****Deadline for registration: March 1st, 2024****PACK SHOW****14-17 MAY 2024****ROMEXPO**

Company	Mobile (of the contact person)
Multinational <input type="checkbox"/> YES <input type="checkbox"/> NO	Contact person (e-mail)
Address	Phone/Fax
ZIP Code	Company e-mail
City	Website
Country	General Manager
Contact person	Fiscal Code
	VAT number / Registration No.

Represented brands: _____

Registration fee: **200 Euro**Minimum rented area: **9 sqm**
 Standard stand built by ROMEXPO
 Customized stand built by ROMEXPO
 Own stand
 Stand construction with a third party
INDOOR AREA RENT WITH:

- | | |
|--|--|
| <input type="checkbox"/> 1 side open (row space) 108 Euro/sqm | <input type="checkbox"/> 3 sides open (end space) 114 Euro/sqm |
| <input type="checkbox"/> 2 sides open (corner space) 111 Euro/sqm | <input type="checkbox"/> 4 sides open (island space) 117 Euro/sqm |

Requested indoor surface (sqm) Outdoor area rent **44 euro/sqm** _____ sqm**RENTING STAND CONSTRUCTION:**

-
- Indoor standard stand
- 30 euro/m²**
-
- Outdoor built construction _____ m
- ²
-
-
- Outdoor standard stand
- 47 euro/m²**

SPACE RENTED (to be filled in by ORGANIZER)

Pavilion/ Platform	Stand no.	Surface (sqm)	Sizes	Project Coordinator

PREFERENTIAL RATES

- **5%** discount - for fidelity (companies that participated in any of the previous editions of the fair)
- **5%** for renting an area between 20 sq m - 50 sq m
- **10%** for areas larger than 50 sq m

NOTICE:

The preferential rates are applied only for renting net area and may be cumulated.

For additional details regarding the stand fill in the annexes F1, S1, S6, S7

The fees do not include VAT

EXHIBITOR

General Manager

Full name, signature _____

Date _____

I agreed to receive through e-mail and SmS information about Pack Show.

ORGANIZER

General Manager/Executive Manager

Full name, signature _____

Date _____

Yes No **NOTICE:** it will be taken into account only **the Application contracts entirely filled in.**

